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| WITNESS the Grantors' hands and seals this day of Height, |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| in the year of our Lord One Thousand Nine Hundred and Seventy. |
| |
| Signed, Sealed and Delivered in the Presence of: (SEAL) |
| Linda C. Robertson |
| John T. Charping |
| STATE OF SOUTH CAROLINA) |
| COUNTY OF GREENVILLE) |
| PERSONALLY appeared before me Linda C. Robertson who on oath deposes and says that (s) he saw the within named Grantors Preston S. Marchant and Dorothy W. Marchant sign, seal and as their act and deed deliver the within written deed, and that (s) he, with Jo-Ann T. Charping witnessed the execution thereof. |
| day of fuguet, 1970. Sind a C. Peterine |
| The (LS) |
| Notary Public for South Carolina J My Commission Expires: 12-3-74 |
| STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER COUNTY OF GREENVILLE) |
| I, Jo-Ann T. Charping Notary Public, do hereby certify unto all whom it may concern, that Mrs. Dorothy W. Marchant wife of the within named Preston S. Marchant did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Threatt-Maxwell Enterprises, Inc., their Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premise within mentioned and released. |
| GIVEN under my hand and seal this ### day of ################################### |

Recorded August 6, 1970 At 11:43 A.M. # 2985